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9 *Chapter 11 Examiner*

10 **UNITED STATES BANKRUPTCY COURT**
11 **EASTERN DISTRICT OF CALIFORNIA – SACRAMENTO DIVISION**

12 In re:

13 SUKHRAJ S. PAMMA, dba SUKHRAJ S.
14 PAMMA FARMS,

15 Debtor.

16 Case No. 24-23489

17 [Assigned to the Honorable Christopher D. Jaime]

18 Chapter 11

19 DCN: FDA-4

20 **NOTICE OF ACCEPTANCE OF APPOINTMENT OF EXAMINER**

21 NOTICE IS HEREBY GIVEN that the undersigned accepts the appointment of
22 Examiner in the above-captioned case.

23 DATE: January 5, 2026

24 

25 Michael W. Carmel
26 Chapter 11 Examiner
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